



PATENT APPLICATION  
Attorney Docket: 678-782 (P9981)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Jong-Goo KIM, et al. EXAMINER: HO, TAN  
SERIAL NO.: 10/090,581 ART UNIT: 2821  
FILED: March 4, 2002 DATED: July 14, 2003

FOR: **RETRACTABLE/EXTENDABLE ANTENNA UNIT HAVING  
A CONDUCTIVE TUBE IN A PORTABLE RADIOPHONE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

| For   | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate   | Addit.<br>F |
|---|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|-------------|
| TOTAL CLAIMS*   | 8                                   | 20                                    | 0                | x 9 =                     | \$0           | x 18 = | \$0         |
| INDEPENDENT<br>CLAIMS   | 1                                   | 3                                     | 0                | x 42 =                    | \$0           | x 84 = | \$0         |
| <input type="checkbox"/> First<br>Presentation of<br>Multiple Dep.<br>Claim |                                     |                                       |                  | 140                       |               | 280    | \$0         |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: July 14, 2003

  
John F. Gallagher III

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☒ A check in the amount of \$110.00 is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Paul J. Farrell  
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